



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

11/2
Dmt
724-02
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TECH CENTER 1600/2000

In re the Application of

Ibraheem BADEJO et al.

Group Art Unit: 1654

Application No.: 09/964,415

Examiner: P. PATTEN

Filed: September 28, 2001

Docket No.: 108773

For: ADHESIVE COMPOSITIONS CONTAINING DUAL FUNCTION STABILIZERS
AND ACTIVE AGENTS

AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In reply to the May 29, 2003, Office Action, the following is submitted:

Amendments to the Specification;

Amendments to the Claims are reflected in the listing of claims; and

Remarks.

07/11/2003 MDAMTE1 00000085 09964415

01 FC:1202

18.00 OP



\$ 1654

PATENT APPLICATION

OLIFF & BERRIDGE, PLC
P.O. Box 19928
Alexandria, Virginia 22320
Telephone: (703) 836-6400
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Attorney Docket No.: 108773

AMENDMENT TRANSMITTAL

RECEIVED
JUL 14 2003
TECH CENTER 1609/2300

In re the Application of

Ibraheem BADEJO et al.

Group Art Unit: 1654

Application No.: 09/964,415

Examiner: P. Patten

Filed: September 28, 2001

For: ADHESIVE COMPOSITIONS CONTAINING DUAL FUNCTION STABILIZERS AND ACTIVE AGENTS

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☐ Entitlement to small entity status is hereby asserted.
- ☐ Small entity status of this application has been established.

The filing fee has been calculated as shown below:

				SMALL ENTITY		OR	OTHER THAN A SMALL ENTITY	
(Column 1)	(Column 2)	(Column 3)		RATE	ADD'L FEE		RATE	ADD'L FEE
CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA						
TOTAL CLAIMS	67 MINUS	66	= 1	x 9	\$		x 18	\$ 18
INDEP CLAIMS	3 MINUS	3	= 0	x 42	\$		x 84	\$
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+ 140	\$	OR	+ 280	\$
					\$			\$ 18

- * If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" in this space (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

- ☒ Check No. 144064 in the amount of \$18 is attached. The Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

William P. Berridge
Registration No. 30,024

Joel S. Armstrong
Registration No. 36,430

WPB:JSA/ldg

Date: July 10, 2003